

Santinagar, Palta, P.O.: Bengal Enamel, North 24 Parganas, Pin - 743122 (W.B.)
Phone: (033) 2592 1327, Fax: (033) 2592 1327, e-mail: pndc.principal11@gmail.com
Website: www.pndascollege.in

#### NAAC ACCREDITED - 2016

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Ref.:	Date

# ACTIVITY REPORT 2022-23

- 1. Name of Department / Committee / Cell: Internal Quality Assurance Cell (IQAC), P.N. Das College
- 2. Name of the Event / Activity: National Book Day
- 3. Date(s) of the event: 24.04.2023
- 4. Venue of the Event: P.N.DAS College Library
- 5. Nature of the Activity (Tick / underline the applicable choice): <u>programme</u> / function / event / competition / lecture / exhibition / camp / workshop / training / extension activity / rally / campaign / drive / celebration of days / extending help in terms of students, expertise, experience, etc.:
- 6. Level of the activity (Tick / underline the applicable choice): International / National / State / University / District / College / Local / Village / Gram Panchayet:
- 7. Purpose / Aims / Objectives of the event: The objective of National Book Day to encourage & aware of students for reading and publishing books.
- 8. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Chairperson	Dr. Sharmíla De	Príncipal P. N. Das College
Inaugurator	Dr. Sharmíla De	Príncípal P. N. Das College
Resource Person(s)	Mr. Prosenjít Pramaník	Líbrarían, P.N. Das College.

- 9. Name(s) of the Anchor(s): Mr. Prosenjít Pramaník, Líbrarían, P.N. Das College 10. Beneficiaries / participants / audience (Type and/or number): Students of our
  - college. (Total-34)
- 11. Outcome of the activity [Tick or underline the suitable alternative(s) and give details]: <u>awareness</u> / prizes won / social service / personality development (name the aspects) / skill testing or development, etc.
- 12. Evidence produced (Lists, Certificates, letters, newspaper cuttings, etc.):



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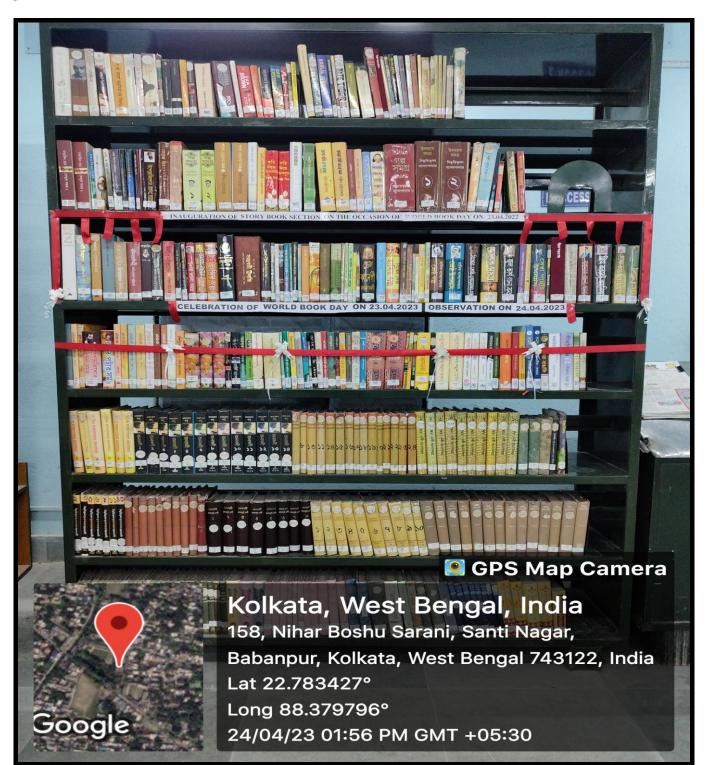




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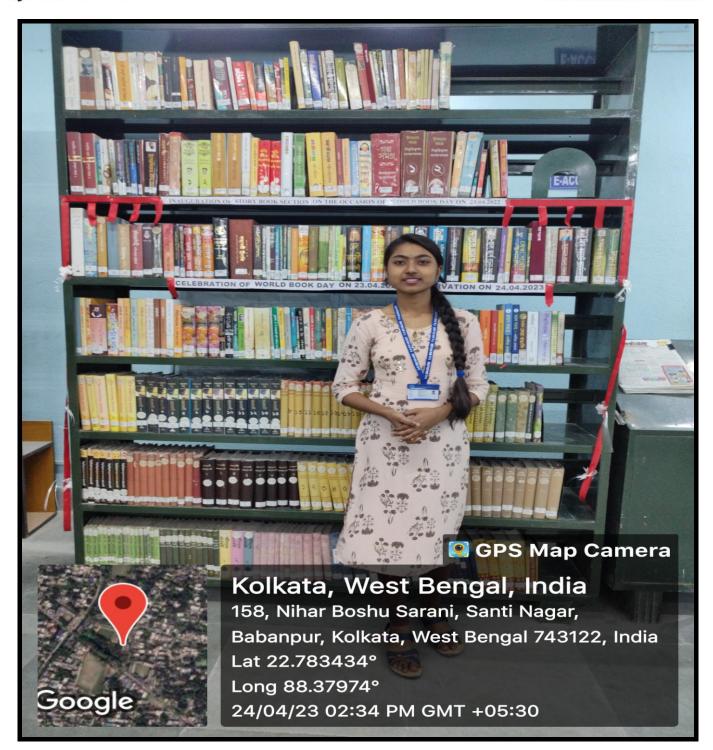




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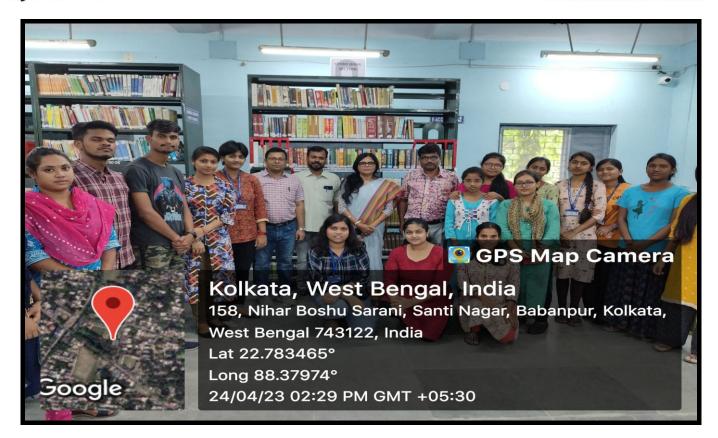




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Signature of the Principal